KLAMATH COUNTY SPORTS OFFICIALS SCHOLARSHIP APPLICATION INFORMATION

Klamath County Sports Officials offers scholarships each spring to high school senior scholar-athletes who will be attending an accredited two- or four-year college or university in the fall after their senior year, or who will be enrolling in the 5th year/Advanced Diploma Program following their senior year, with plans to attend a two- or four-year college or university after completion of their Advanced Diploma. The number and amounts of scholarships vary each year, as determined by the scholarship committee.

Qualifications to Apply

- Resident of Klamath or Lake County
- High school senior at the time of application
- Cumulative, unweighted GPA of 3.0 or better
- Varsity letter-winner in a sport serviced by Klamath County Sports Officials:

Football Baseball Basketball

Wrestling Volleyball Soccer Softball

• The varsity letter(s) above must have been earned at one of the schools serviced by Klamath County Sports Officials:

Crosspoint Christian Bonanza Lakeview
Henley Klamath Union Lost River

Mazama Chiloquin

For Students Enrolling in 5th Year/Advanced Diploma Program

Students who plan to enroll in the 5th year/Advanced Diploma Program should apply during their senior year. If they are selected as a winner, the committee will hold awarded funds until completion of the 5th year and upon enrollment in an accredited two- or four-year college.

Application Process

Complete application (included)

Prepare a 150-200 word essay describing The Value of Athletics in My High School Career.

Include at least one letter of recommendation from a varsity coach

Include a copy of your high school transcript (through 7 semesters)

Submit all materials via postal mail by **5:00pm on Friday, May 27, 2022.** Electronic submissions will <u>not</u> be accepted. Send application materials to:

Klamath County Sports Officials Scholarship Attn: Joel Woodley PO Box 512 Malin, Oregon 97632

Selection Process

The selection committee will meet immediately after the submission deadline to determine the number and amount of scholarship(s) based on available funding, and to select the winner(s). The winner(s) will be determined based on their attainment of the minimum qualifications, the quality of their essay, and letters of recommendation from varsity coaches. School representatives will be notified of the winners by **in early June, 2022**, and the winners will be announced at each individual school's senior awards banquet or graduation ceremony. The funds will be released directly to the winner's chosen school at the beginning of Fall Term once the student is admitted and enrolled.

Questions

Contact Joel Woodley, committee chair, with any questions related to this scholarship.

Email: WoodleyJ@kfalls.k12.or.us or phone: 541.281.9826

KLAMATH COUNTY SPORTS OFFICIALS SCHOLARSHIP APPLICATION (Please type or print legibly)

| NAME: | | | | | <u></u> |
|--|--------------------|-----------------------|-----------------|-------------|------------------|
| (Last) | (First) | | (Middle) | | |
| ADDRESS: | | | | | |
| (Address) | (City) | (State) | | (Zip) | |
| HOME PHONE: () | - SOCIA | L SECURITY NUMBER | - | - | _ |
| CONTACT EMAIL ADDRESS: | | | | | |
| HIGH SCHOOL NAME: | | PRINCIPAL'S NAME: _ | | | _ |
| ADDRESS: | | | | | _ |
| (Address) | (City) | (State) | | (Zip) | |
| HIGH SCHOOL GPA: (Cumulative) | AS OF (Month/Year) | EXPECTED GRADUAT | TION DATE: _ | | _ |
| DATE OF AWARDS BANQUET:(| Month/Day/Year) | (Check with high scho | ool for this da | te.) | |
| I PLAN TO ENROLL IN THE 5 th YEA | .R/ADVANCED DIPLO | OMA PROGRAM: (Yes/ | - | | |
| | | | | | |
| NATIONALLY ACCREDITED TWO undecided, please list your top tw | vo choices): | | | | |
| (Name of College or University) | (Address | s) (City) | (State) | (Zip) | |
| (Name of College or University) | (Address | s) (City) | (State) | (Zip) | _ |
| VARSITY SPORTS YOU HAVE LET | TERED IN: | | | | |
| | Sport | Lett | er Year(s) | | |
| | эрогс | Letti | er rear(s) | | |
| | | | | | |
| | | | | | |
| | | <u> </u> | | | |
| I certify that the information I ha | | | | | |
| understand that my application we decision of the committee is final | | | ons by the sei | ection comi | mittee, and that |
| Student Signature | | | | | |
| | | | | | |
| Date | | | | | |